

6. **PERFORMANCE OF BUILDINGS AND NONSTRUCTURAL COMPONENTS IN THE 2014 SOUTH NAPA EARTHQUAKE** (Discussion Only) – Chairs Ron Lynn and Leon Berrett. The NESC and USSC will discuss the FEMA P-1024 report from Applied Technology Council (ATC) reflecting the performance of buildings including nonstructural components during the 2014 South Napa earthquake.
7. **PRESENTATION BY WELLS EARTHQUAKE INCIDENT COMMANDER** (Discussion Only) – Rich Harvey, Managing Partner, RR&K Limited. Mr. Harvey will provide a presentation regarding his experience as the incident commander for the 2008 Wells Earthquake.
8. **NEW EARTHQUAKE RESPONSE HANDBOOK** (Discussion Only) – Bob Carey, Craig dePolo, and Rich Harvey. The NESC and USSC will discuss the new Earthquake Response Handbook that will be published.
9. **UPDATE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)** (Discussion Only) – Representatives from FEMA Region VIII and Region IX will provide an update to the NESC and USSC.
10. **PRESENTATION ON UNIVERSITY OF NEVADA, RENO EARTHQUAKE ENGINEERING LAB AND SHAKE LAB** (Discussion Only) – Dr. Ian Buckle. Dr. Buckle will provide a presentation on the types of buildings vulnerable to earthquakes, the UNR Earthquake Engineering Lab, and the Shake Lab.
11. **TOUR OF SHAKE LAB** (Discussion Only) – Dr. Ian Buckle. A tour will be provided of the UNR Shake Lab.
12. **UPDATES REGARDING EARTHQUAKE ENGINEERING RESEARCH INSTITUTE (EERI) REPORT, RAPID VISUAL SCREENING (RVS) PROGRAM, UNREINFORCED MASONRY (URM) GUIDE, AND SALT LAKE CITY (SLC) SEISMIC INITIATIVES** (Discussion Only) – Chair Leon Berrett. Discussion will include updates regarding EERI, the RVS Program, the URM Guide, and SLC Seismic Initiatives.
13. **SOCIAL MEDIA UPDATES AND ENTRIES ON FACEBOOK AND TWITTER.** (Discussion Only) – Chair Leon Berrett. Discussion will include the utilization of social media including updates and entries on Facebook and Twitter.
14. **INITIATIVES TO WORK TOGETHER IN THE FUTURE** (For Possible Action) - Chairs Ron Lynn and Leon Berrett. Chairs Lynn and Bennett will lead a discussion regarding possible initiatives where Nevada and Utah might work together in the future. The NESC may vote on possible initiatives.
15. **FINAL COMMENTS** (Discussion Only) – Chairs Ron Lynn and Leon Berrett.
16. **PUBLIC COMMENT.** (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
17. **ADJOURN** (For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 5, 2015 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV;
Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Department of Building and Fire Prevention, 4701 West Russell Road, Las Vegas, NV;

Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:
[http://dem.nv.gov/DEM/2015_Meetings - NESC/](http://dem.nv.gov/DEM/2015_Meetings_-_NESC/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.